

Christ the King Abbey

(Traditional Benedictines)

www.christthekingabbey.org

Cullman, Alabama

Every Sunday: 6:00 AM and 10:00 AM

Daily: 6:00 AM

Holy Days of Obligation:

6:00 AM - 8:00 AM - 7:00 PM

Our Lady of Lourdes Chapel

Montgomery, Alabama

10:45 AM

Only on first Sunday

of each month

St Pius V Chapel

Birmingham, Alabama

9:30 AM

Every Sunday except
first Sunday of each month

FEAST OF THE HOLY TRINITY

May 30, 2010 – White

Mass of Sunday G1; Cr; Preface Holy Trinity

Comm First Sunday after Pentecost

Weekly Bulletin #1150

Blessed be the Most Holy Trinity



The Father is Almighty, the Son is Almighty, and the Holy Ghost is Almighty.

There are not three Almighties, but one Almighty.

The Father is God, the Son is God, and the Holy Ghost is God.

There are not three Gods but one God.

None is greater or less than another and are co-eternal, together, and co-equal.

Queenship of our Blessed Mother

Monday May 31, 2010



~~HAIL HOLY QUEEN,~~
MOTHER OF MERCY, OUR LIFE,
OUR SWEETNESS, AND OUR
HOPE. TO THEE DO WE CRY,
POOR BANISHED CHILDREN OF
EVE; TO THEE DO WE SEND UP
OUR SIGHS, MOURNING AND
WEEPING, IN THIS VALE OF
TEARS.

UPHOLD US ACCORDING TO
THY MOST HOLY WORD, AND
WE WILL LIVE. LET US NOT BE
DISAPPOINTED IN
OUR EXPECTATIONS.

1. Thursday June 3, 2010 is the **Very Holy Feast of Corpus Christi**.
2. There will be Catechism class today after the 10:00 A.M. Mass.
3. Monday May 31, 2010 is the Feast of the Queenship of our Blessed Mother.
4. Tomorrow is Memorial Day. **Please pray for those gave their lives for our country.**
5. First Thursday is June 3, Holy Hour and Benediction of the Most Blessed Sacrament in the Abbey Church from 10:00 AM to 11:00 AM and from 3:30 PM to 4:30 PM.
6. First Friday is June 4, Masses in the Abbey Church at 6:00 AM and 8:00 AM. There is all-day Adoration of the Most Blessed Sacrament from 10:00 AM until 5:00 PM on that day.
7. First Saturday is June 5, Masses in the Abbey Church at 6:00 AM and 8:00 AM.
8. Please pray for our Sick and Shut-Ins. Let us pray for everyone.
9. **N.B.:** There will be no Mass at Our Lady of Lourdes Chapel in Montgomery on June 6 (First Sunday). There will be Mass at Our Lady of Lourdes Chapel in Montgomery on June 13 (Second Sunday). The Chapel Picnic will take place after Mass, June 13, (Second Sunday). There will be no Mass at St. Pius V Chapel in Birmingham on June 6, nor on June 13, we return to our regular schedule of Mass at St. Pius V Chapel on Sunday June 20.
10. **May Crowning** of the Blessed Mother today after the 9:30 A.M. Mass at St. Pius V Chapel, Birmingham.
11. There will be no Oblate meeting on the Sunday of the Feast of the Solemnity of Corpus Christi.
12. The Athanasian Creed will be recited by all this morning at the 10:00 AM Mass.
13. **The Ministers of the Feast of Corpus Christi, please read your instructions.**
14. **MASSSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)

SUNDAY:	For the People of our Chapels	THURSDAY:	Poor Souls in Purgatory
MONDAY:	Dec. Anna Mary Altmiks	FRIDAY:	Dec. Anton Renauer
TUESDAY:	Dec. Elizabeth Altmiks	SATURDAY:	Special Int. Paul Roy Family
WEDNESDAY:	Dec. Martha Brueggemann		

A Thought To Remember ...

Why am I so ungenerous and always so afraid to face difficulties and pain? Why do I not come to the conclusion that I look too much at myself and not enough at Him? This cannot continue, for I do not have the assurance of a long life, and therefore, soon, I shall be unable to work for His glory. I simply must learn how to keep my eyes riveted on Him, on His Will, on His Glory, on His Heart, without any self-occupations.

THE ATHANASIAN CREED

Whosoever will be saved, * before all things * it is necessary that he hold the Catholic Faith. * Which Faith, * except everyone do keep whole and undefiled, * without doubt he shall perish everlastingly. * And the Catholic Faith is this: * That we worship one God in Trinity, * and Trinity in Unity; * neither confounding the Persons, * nor dividing the substance. * For there is one Person of the Father, * another of the Son, * and another of the Holy Ghost. * But the Godhead of the Father, * of the Son, * and of the Holy Ghost, * is all One; * the glory equal, the majesty co-eternal. * Such as the Father is, * such is the Son, * and such is the Holy Ghost. * The Father uncreate, * the Son uncreate, * and the Holy Ghost uncreate. * The Father incomprehensible, * the Son incomprehensible, * and the Holy Ghost incomprehensible. * The Father eternal, * the Son eternal, * and the Holy Ghost eternal. * And yet they are not three eternals * but one eternal. * As also there are not three incomprehensibles, * nor three uncreated, * but one uncreated, and one incomprehensible. * So likewise, the Father is almighty, * the Son almighty, * and the Holy Ghost almighty. * And yet they are not three almighties, * but one almighty. * So the Father is God, * the Son is God, * and the Holy Ghost is God. * And yet they are not three Gods, but one God. * So likewise the Father is Lord, * the Son Lord, * and the Holy Ghost Lord. * And yet not three Lords, but one Lord. * For like as we are compelled by the Christian truth * to acknowledge every Person by Himself to be God and Lord; * so are we forbidden by the Catholic Religion to say, * There be three Gods or three Lords. * The Father is made of none; * neither created nor begotten. * The Son is of the Father alone; * not made, nor created, but begotten. * The Holy Ghost is of the Father and of the Son; * neither made, nor created, nor begotten, * but proceeding. * So there is one Father, not three Fathers; * one Son, not three Sons; * one Holy Ghost, not three Holy Ghosts. * And in this Trinity * none is before, or after other; * none is greater, or less than another; * but the whole three Persons * are co-eternal, together, and co-equal. * So that in all things, as is aforesaid, * the Unity in Trinity and the Trinity in Unity * is to be worshipped. * He therefore that will be saved, * must thus think of the Trinity. * Furthermore, it is necessary to everlasting salvation * that he also believe rightly * the Incarnation of our Lord Jesus Christ. * For the right faith is, * that we believe and confess * that our Lord Jesus Christ, the Son of God, * is God and Man; * God, of the substance of the Father, * begotten before the worlds; * and Man, of the substance of His Mother, * born in the world; * perfect God and perfect Man: * of a reasonable soul and human flesh subsisting; * equal to the Father, as touching His Godhead; * and inferior to the Father, as touching His Manhood. * Who although He be God and Man, * yet He is not two, but one Christ; * one; not by conversion of the Godhead into flesh, * but by taking of the Manhood into God; * one altogether; not by confusion of substance, * but by unity of person. * For as the reasonable soul and flesh is one man, * so God and Man is one Christ. * Who suffered for our salvation, * descended into hell, * rose again the third day from the dead. * He ascended into heaven, * He sitteth on the right hand of the Father, God Almighty; * from whence He shall come * to judge the quick and the dead. * At Whose coming all men * shall rise again with their bodies, * and shall give account for their own works. * And they that have done good * shall go into life everlasting; * and they that have done evil * into everlasting fire. * This is the Catholic Faith, * which except a man believe faithfully, * he cannot be saved.

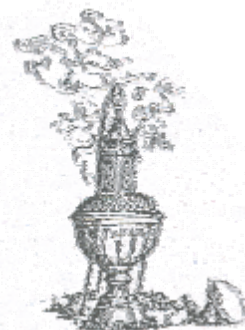
Solemnity of Corpus Christi

Next Sunday June 6, 2010

As we prepare for the great feast of "Corpus Christi," might it not be good for us to take the time to pause for a while and to enter into the solitude of our souls. As much as we can, let us give serious thought to the blessings that have been extended to us when Our Blessed Lord, Jesus Christ gave us the Gift of The Most Blessed Eucharist.

The Blessed Eucharist is the invention of Love. In the Blessed Eucharist there is life and strength and power and endurance for our souls. The Blessed Eucharist is a remedy for every fault. The Blessed Eucharist is the Viaticum for our final passage from time to eternity. What additional security does anyone need beyond this? In the Blessed Eucharist sinners recover life for their souls. In the Blessed Eucharist fervent souls receive peace, tranquility and the satisfaction of every longing. When saintly souls receive the Body of Christ with genuine fervor and piety and devotion, they fly as with wings toward perfection. Pure souls - determined souls - taste the sweetness of It. Consecrated souls find in the Body of Christ a dwelling. They find Love. They find life!

Holy! Holy! Holy! all the saints adore Thee.
Though the eye of sinful man Thy Glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.
Holy! Holy! Holy!



"I am the living Bread, that if anyone eat of It, he will not die. I am the living Bread that has come down from heaven. If anyone eat of this Bread he shall live forever; and the Bread that I will give is My Flesh for the life of the world."



Assignments for Corpus Christi Procession:

Celebrant:	Father Prior Sebastian, OSB
Master of Ceremonies for Mass:	Father Michael, OSB
Master of Ceremonies for Procession:	Father Bernard OSB, and Father Michael, OSB
Acolytes for the Mass:	Mr. Ronald Roberts and Mr. Danny Henderson
Censor Bearers:	Brother Louis, OSB and Frater Dominic, OSB
Eucharistic Standard Bearer	Mr. Danny Henderson
Torch Bearers:	Mr. Bernard Morin and Mr. Isaac Olson
Cross Bearer	Mr. Ronald Roberts
Banner Bearers:	Master Gregory LeBlanc, Master Joseph Patterson, Master Christian Potter, and Master Andrew Winland
Baldachin Bearers	Mr. Thomas Girardi, Mr. Sam Liburdi, Mr. Danny Meilleur, and Mr. Irwin LeBlanc
Flowers	Master John Patterson and Miss Nancy Patterson
Photographers:	Mr. and Mrs. Michael Winland

•**N.B.:** After Holy Communion:

Baldachin Bearers will proceed to the bell tower of the church.

Cross Bearer, Censor Bearers, and Torch Bearers will congregate in the sacristy of the church.